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| **REGISTRATION OF PERSONAL FIREARMS**  *(PMO is the proponent; the approving authority is FC Reg 210-18)* | | | | | | | |
| **Privacy Act Statement**  **Authority**: 10 U.S.C. 3013 and Federal Property and Administration Services Act of 1949, as amended.  **Purpose(s)**: To assist the commander in carrying out effective law enforcement, troop safety, and crime prevention programs.  **Routine Uses:** In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows: Information is furnished to criminal justice elements outside of the DoD for investigation and prosecution when such cases fall within their jurisdiction or concurrent jurisdiction is applicable. These include: FBI, U.S. Customs Services; ATF, U.S. District Courts; U.S. Magistrates; state and local law enforcement, wildlife conservation and public health agencies; and, in overseas areas, host government law enforcement agencies.  The `Blanket Routine Uses' set forth at the beginning of the Army's compilation of systems of records notices also apply to this system. Disclosure:  **Disclosure** of SSN is voluntary; however, failure to provide SSN will result in denial of Firearms registration. | | | | | | | |
| SSN: | DATE OF NCIC CHECK: | | | CHECKED BY: | | | |
| NAME OF OWNER (LAST, FIRST, MI): | | | | | DOB: | | GRADE: |
| ORGANIZATION (ADDRESS/PHONE): | | | | | | | |
| WEAPON(S) STORAGE LOCATION (ON/OFF POST HOUSING): | | | | | | | |
| NAME OF SPONSOR: | | SPONSOR'S ORGANIZATION/PHONE: | | | | | |
| **DESCRIPTION OF FIREARMS** | | | | | | | |
| MAKE/MODEL: | | | TYPE: | | | LENGTH | |
| BARREL: | OVERALL: |
| SERIAL #: | | | CALIBER/GAUGE | | | REGISTRATION NUMBER | |
| MAKE/MODEL: | | | TYPE: | | | LENGTH | |
| BARREL: | OVERALL: |
| SERIAL #: | | | CALIBER/GAUGE | | | REGISTRATION NUMBER | |
| MAKE/MODEL: | | | TYPE: | | | LENGTH | |
| BARREL: | OVERALL: |
| SERIAL #: | | | CALIBER/GAUGE | | | REGISTRATION NUMBER | |
| MAKE/MODEL: | | | TYPE: | | | LENGTH | |
| BARREL: | OVERALL: |
| SERIAL #: | | | CALIBER/GAUGE | | | REGISTRATION NUMBER | |
| MAKE/MODEL: | | | TYPE: | | | LENGTH | |
| BARREL: | OVERALL: |
| SERIAL #: | | | CALIBER/GAUGE | | | REGISTRATION NUMBER | |
| **PERSONAL FIREARMS MUST BE REGISTERED AT THE PROVOST MARSHAL'S OFFICE WITHIN 5 DAYS OF PURCHASE OR ASSIGNMENT. ANY CHANGES IN THE INFORMATION RECORDED ABOVE MUST BE REPORTED AT ONCE TO THE PROVOST MARSHAL'S OFFICE.** | | | | | | | |
| **I HAVE READ AND UNDERSTAND THE REGULATIONS GOVERNING THE POSSESSION OF PERSONAL FIREARMS.**    *(SIGNATURE OF OWNER) (SIGNATURE OF UNIT COMMANDER) (SIGNATURE OF REGISTRAR)*    *(DATE) (DATE) (DATE)* | | | | | | | |

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